

PTO/SB/21 (09-04)

Approved for use through 07/31/2006 OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE-

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number 10/786,769

Filing Date 2/25/2004

First Named Inventor Tigrae M. Butcher, et al.

Art Unit 3747

Examiner Name Noah P. Kamen

Attorney Docket Number 04-0018

**RECEIVED**  
**CENTRAL FAX CENTER**  
**JAN 04 2005****ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input checked="" type="checkbox"/> Drawing(s) (Corrected)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavit/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<b>Remarks</b>	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	If for any reason Applicant has not paid a sufficient amount to prevent the abandonment of this application, the Commissioner is hereby authorized to charge any fee due (or credit any overpayment) to the credit card indicated on the Credit Card Payment Form previously of record in this matter.	

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Freudenberg-NOK General Partnership		
Signature	<i>Ronald W. Wangerow</i>		
Printed name	Ronald W. Wangerow		
Date	January 4, 2005	Reg. No.	29,597

**CERTIFICATE OF TRANSMISSION/MAILING 703-872-9306**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	<i>Ronald W. Wangerow</i>		
Typed or printed name	Ronald W. Wangerow	Date	January 4, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**RECEIVED** +17344511445  
**CENTRAL FAX CENTER**

**JAN 04 2005**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.: 10/786,769  
Filing Date: 2/25/2004  
Applicant: Tigree M. Butcher, et al.  
Group Art Unit: 3747  
Examiner: Noah P. Kamen  
Title: TWO-PIECE VALVE STEM SEAL  
Attorney Docket: 04-0018

---

Box Non-Fee Amendment  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231

**AMENDMENT**

Sir:

In response to the Office Action mailed December 30, 2004, please amend the application as follows and consider the remarks set forth below.

**Amendments to the Drawings begin on page 2 of this paper.**

**Remarks begin on page 3 of this paper.**